

LEGAL # 6410

NOTICE OF SHERIFF'S SALE

By virtue of a certified copy of a decree to me directed from the Clerk of the Superior Court of Greene County, Indiana, in Cause No. 28D01-0810-MF-489, wherein U.S. Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2006-CB8 was Plaintiff, and Ronnie Hughes aka Ronnie N. Hughes, Lisa Hughes aka Lisa A. Hughes, Sandra K. Wilson and Lanny W. Wilson, were the Defendants, requiring me to make the sum as provided for in said Decree with interest and costs, I will expose at public sale to the highest bidder, on the 4th day of August, 2009, at 10:00 a.m. of said day, at the County Road 70 East, Bloomfield, IN 47424, the fee simple of the whole body of Real Estate in Greene County, Indiana:

A part of the West half of the Northeast quarter of Section 20, Township 6, North, Range 3 West, bounded and described as follows: Beginning at a point in the center of the Bloomfield-Owensburg Road 564.4 feet Northwest of the point of intersection of the centerline of the Bloomfield-Owensburg Road and the East boundary line of aforesaid 1/2 Quarter Section, thence due Southwest down the center of Laughlin Creek 979 feet to the center of Plummer Creek, thence in a meandering Southeast direction upstream to the mouth of natural open drain 765 ft. then North by East 60 degrees down the center of this drain 553.5 feet to the center of the Bloomfield-Owensburg Road 360' 2" South of the place of beginning, then down the center of the road to the place of beginning.

and commonly known as:

Route 3, Box 19A, Owens-

burg, IN 47453.

Subject to all easements and restrictions of record, and subject to all real estate taxes, and assessments currently due, delinquent or which are to become a lien.

Said sale will be made without relief from valuation or appraisal laws. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee, or the Mortgagee's Attorney.

James L. Shoemaker (19562-49)

S. Brent Potter (10900-49)

Christina M. Bruno (27334-49)

Rayanna Alexander Binder (24776-49)

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Township

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